

|   |                               |                |
|---|-------------------------------|----------------|
| <b>FORM PTO-1449 (MODIFIED)</b><br><br>LIST OF PATENTS AND PUBLICATIONS<br>FOR APPLICANT'S INFORMATION<br>DISCLOSURE STATEMENT<br><br>(Use several sheets if necessary) | ATTY DOCKET NO.               | SERIAL NO.     |
|   | 67,200-355                    | To Be Assigned |
|   | APPLICANT Chao-Hsin Chang     |                |
|   | FILING DATE<br>Filed Herewith | GROUP Unknown  |

**REFERENCE DESIGNATION U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE    | NAME          | CLASS | SUB<br>CLASS | FILING<br>DATE |
|---------------------|----|-----------------|---------|---------------|-------|--------------|----------------|
| HTD                 | AA | 6,047,274       | 04/2000 | Johnson et al |       |              |                |
|                     | AB | 6,055,504       | 04/2000 | Chou et al    |       |              |                |
| ↓                   | AC | 6,064,981       | 05/2000 | Barni et al   |       |              |                |
|                     | AD |                 |         |               |       |              |                |
|                     | AE |                 |         |               |       |              |                |
|                     | AF |                 |         |               |       |              |                |
|                     | AG |                 |         |               |       |              |                |
|                     | AH |                 |         |               |       |              |                |
|                     | AI |                 |         |               |       |              |                |
|                     | AJ |                 |         |               |       |              |                |

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09/761283



**FOREIGN PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE | COUNTRY | CLAS<br>S | SUB<br>CLASS | TRANSLATION<br>YES/NO |
|---------------------|----|-----------------|------|---------|-----------|--------------|-----------------------|
|                     | AK |                 |      |         |           |              |                       |
|                     | AL |                 |      |         |           |              |                       |
|                     | AM |                 |      |         |           |              |                       |
|                     | AN |                 |      |         |           |              |                       |

**OTHER ART (including Author, Title, Date, pertinent pages, etc.)**

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|--|----|--|
|  | AO |  |
|  | AP |  |

EXAMINER

H7 Dan

DATE CONSIDERED

8/3/04

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to application.